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Traffic pastoral care, a spirituality of care

The most diverse means of communication show the progressive aggressiveness in traffic and within this context, reveal that traffic has been causing more pain and suffering than many serious diseases in Brazil. Faced with this alarming and urgent reality, pastoral of transit gives opportunity for a reflection on the value of life, aiming to extract in the intimate human its purpose, of choosing the necessary care for survival. The clamor of this population that suffers from this growing brutality, offers a reflection of who will be the next to suffer such violence? In this scenario it raises one of the objectives of this pastoral linked to education and prevention, the spirituality of care, and thus seeking new assertive answers for the common good. The method used in this research is qualitative bibliographic. Conclusions: The challenge of providing prevention education makes the spirituality of care a precaution against our actions and attitudes towards unknown people (“who is my neighbor?”, quoted in the Bible in the parable of the Good Samaritan) and also performs an action in the sphere of traffic. The greatest secret of this spirituality is to cultivate tenderness, which is fed by the gentleness of small gestures, from turning off the cell phone while driving to the choice of ingesting alcohol if someone is the driver of the time. Care is an attitude of a loving, gentle, friendly, harmonious and protective relationship towards the personal, social and environmental reality, and this overrule a religious connotation, it comes from the love for life.

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